

Satyakam Jan Kalyan Society Chhindwara (MP)

Organizational Profile and Working Report 2023-2024



Report

Financial Year (2023-2024) :- Ankuran Programme - A joint initiative for gender justice and gender equality and women icon leaders of disadvantaged communities, this project focuses on the value rights of women and girls from Dalit-Tribal, minority and poor backward communities.

1. Personal financial strength -

1. Engagement and capacity building of the committee staff
2. Improvement in economic condition and empowerment of women
3. Capacity building through various trainings
4. Building partnerships with the institution

2. Community engagement through Ankuran programme Impact at field level of the project coverage Area -

S.No.	Number of blocks	Name No. of Villages	Number of marks(female)
1.	Tamia	40	40
2.	Harrai	20	20
	Total 2 blocks	60 Village	180 Icons and Leaders Women and Teens



1. Impact at field level -

- * The institute is supporting women and girls in marginalized areas and has covered 5000 population indirect beneficiaries in 60 marked villages.
- * 60 women from underprivileged communities have been provided opportunities in the field of agricultural livelihood.
- * Assistance is provided to women in legal matters.
- * Women and girls are made aware of any kind of injustice, violence, constitutional values and discrimination and they have been prepared as 60+120=180 leader icons at local level.
- * Direct beneficiaries $60 \times 20 = 1200$ marginalized women and girls from deprived communities have been mobilized and organized.



3. Leadership development at the community level -

1. **Leadership** - In selected villages of Chhindwara district Tamia and Harrai villages under the guidance of Satyakam Women have been brought into leadership in 60 villages, so that they can make their mark in the community and work for gender justice, equality and by developing an understanding of values, Satyakam Jan Kalyan Samiti express themselves strongly in social, economic, political and social decisions at the community level, so that women and adolescents is working together on various issues related to the society.



2. **Gender, sex, inequality, constitutional values and violence against women** - In the selected 60 villages of Block Tamia and Harrai, the leaders will activate women and work at the grassroots level on social issues related to gender equality and violence against women. To move forward by understanding the social and



human values, training for capacity building so that women and adolescent girls can realise their rights such as, Help them understand the values of gender discrimination, equality and freedom. And women leaders should be encouraged to take leadership have been brought forward.

4. Various trainings

1. Gender-Equality, gender, legal aspects, violence and constitutional values, germination Capacity building of team, management team and women -

* To understand and understand issues, initiatives, problems and violence related to rural women and adolescent girls of Bharia community. Capacity building to work on issues like gender equality, leadership, violence against women, employment, empowerment and constitutional values along with livelihood in district Chhindwara Training was provided.

The capacity of the workers of the institute has increased from time to time .

Capacity building of the community and working team through training in communication and dialogue topics has been done.



* The documentation and online communication, online services and utilities are understood and acknowledged and appropriated within the Committee.

3. Icons and leadership training for youth and girls -

60 under the aegis of the institute Leader Icon, 60 Women Leadership and 40 Adolescent girls were benefited through leadership capacity development training which was organized in two days at Tamia, Harrai block and Chhindwara, These trainings are completed in different phases, the aim of the training is to inculcate constitutional values and leadership and to provide information on violence and inequality through advocacy and legal aspects on the issues



5 . Meetings organised through projects under the Institute and grassroots engagement with the community -

Selected 60 womens to form groups in villages (Ankuran Group) was formed In this, priority has been given to both girls and women of marginalized communities, the formation has been done with 10-15 members. Ankuran group is focused on gender inequality organic fertilizer agriculture, livelihood, is formed to raise issues related to constitutional values and violence against women. Various group members work to engage stakeholders like Sarpanch, PRI members, Anganwadi workers, school teachers, ASHA and make them aware about the problems of women and girls with regard to violence and inequality Will inform about concerns and issues.



6. Community meetings at the village level -

55 community meetings have been conducted in each village with the institution head, coordinators, field workers and volunteers to create awareness about violence against women and girls and gender-based inequalities, constitutional values and leadership. These meetings was organized by Ankuran Reached out to people in the organization as well as the community. Audio stories have been used to explain the issues in this module.



7 . Capacity Building of organisation- Institute Under the guidance of Ankuran Mahila Sangathan, women organizations have been formed in the villages of Tamia and Harrai Block. The aim of the organization is to help the poor and needy of the society, to work for justice and Social customsraise issues and connect with the public so that social, economic, political and legal aspects of society can be linked with positive results, etc. Where there is



injustice, there is justice, equality , fraternity , democracy , Ankurvan organization can help in these issues

8 . Social work under Ankuran program Issues And rights of underprivileged communities Expansion of Capacity -

1. In the first phase, the women leaders get the opportunity to explain the issues so as to bring about strong leadership in social, economic, political and social decisions.
2. The second phase, there is an opportunity to bring icons and women leaders and 180 women and girls of the community into leadership in 60 villages of Block Tamia and Harrai.
3. 900 women leaders in the third phase Forming Ankuran group and joining Satyakam Jan Kalyan Samiti so that they can fight for their rights.
4. The fourth phase, women's Fundamental rights, injustice /violence and legal process; Capacity building of women leaders is being done to bring them forward to raise voice against discrimination and oppression.



11. Their Story - In Their Own Words - Stories of success and transformation based on the lives of women from underprivileged communities who are women and girls from Scheduled Castes , Scheduled Tribes , Muslims and other poor underprivileged communities.

Following issues were discussed in Meetings and theirs Story telling series.



- A) physically and mentally harassed in society, or there is inequality, violence, dowry harassment being to live on the margins, Who is a victim of some kind of exploitation.
- 2) who have also been discriminated against in livelihood opportunities, or Women and girls are becoming victims of patriarchal thinking and

gender based discrimination, through the institute these women and girls in the society have been organized to raise their voice for gender justice by making them aware of their rights, and To live a better life, women are joining the mainstream of society.

Financial Year (2023-2024)

Milk Project and Pre School- Nutrition and Education

Arrangement of ration and food for the poor children of deprived community at the grassroots level in the backward and hilly areas of Block Harrai of District Chhindwara, in the areas of Milk Project and Pre-School-Nutrition and Education under Jeev Daya Foundation and Satyakam Jankalyan Samiti and Milk distribution work was done in anganwadi and schools of village.

The objective of this program is the backward hilly areas of Block Harrai, Village Muarsani and Thar of District Chhindwara. 50% of the people of these communities go out for migratory labour. Most of the people in this migration are from rural areas. Women are facing these problems. Like women are not getting regular nutritious food during pregnancy and she is anaemic. Due to the location being backward area and suffering from unemployment. Food is not provided on time Meal due to these circumstances they gives birth to a malnourished child. The woman's child is born with a serious problem of malnutrition and the Anganwadi and Asha (stakeholders) want help and want to avoid their responsibility by showing even the most malnourished children in the middle class category to keep their jobs. But A new step should be taken on serious issues like malnutrition, so that we can work towards malnutrition in society and provide proper food and milk to children deprived of health services.

Action plan

1. Block and Villages Selection of works –

Milk Under the project, under the aegis of Satyakam Jan Kalyan Samiti, a pilot project program was conducted in village Muarsani and village Tharav of development block Harrai through which



milk project for 70 children and ration relief material was provided to 75 families of the deprived community to benefit the beneficiaries of Scheduled Caste, Scheduled Tribe, Muslim and other poor deprived communities was selected for the project.

2.

2. Pre - school nutrition and education -

No.	Name of the Village	Girls from 1 year to 6 years	Children from 1 year to 6 years	Total Children	Uniform Distribution
1 .	Block Harrai Village Muarsani	24	10	34	Yes
2 .	Block Harrai Village Tharwa	22	12	34	Yes



3. Anthropometric (height and weight)

examination of children - In the selected villages, children were evaluated at the initial level with the help of the institute and after demographic, geographical and socio-economic survey, anthropometric (height and weight) examination of children from 1 year to 6 years was done



through Satyakam. Children were selected on the basis of the collected data, and Institute To increase children's interest in milk in a project run by And at the time of milk distribution, parents brought their children along, so that they can get milk and biscuits, So that we can work towards malnutrition in society and provide sufficient food and milk to children deprived of health services.

5. Meetings with women and men of the community ,

Jeev Daya Foundation and Satyakam are giving first priority to the tribals, Dalits, landless, unemployed, marginalized sections of the society and the children and women of those communities who cannot manage two meals a day, who belong to the extremely poor class, who are marginalized or whose socio-economic condition is pathetic. Meetings were conducted with men and women of the community for the milk distribution program for 68 children in villages Muarsani and Tharwa. Information was provided about the serious problem of malnutrition in children, so that the inclination of children towards milk can be increased, because the institute can make parents aware about the protein nutritious diet of children, so that parents bring their children at the time of milk distribution, and they can get milk and biscuits.



5. Ration distribution program -

Under the aegis of JDF and Satyakam, the village Muarsani and Tharwa's Scheduled Caste , Scheduled Tribe , Muslim and other poor who are landless , unemployed , marginalized deprived community of the society who cannot buy food. To benefit the selected primary beneficiaries like , Who 30 kg free wheat has been distributed as ration to one woman among the families, in this ration distribution program ration relief material was given to 75 families of the village Distribution was done.



6. Impact of the project in village Muarsani -

1. Strength- Gram Murasani Satyakam has had greater engagement with communities, the institute works at the grassroots level with SC/ST and marginalised backward classes, who are socially and economically excluded communities.

2. Weaknesses- The condition of women and children in village Muarsani has not always been the same, it has always changed and fluctuated from time to time. If we assess the condition of women and children in the village, at present children do not get milk to drink, the village is suffering from unemployment, hunger, illiteracy, exploitation, discrimination, inequality, we need to work for the present deprived community.



3. Challenges- It is impossible to work in village Murasani, Harrai block of Chhindwara district, because resources are not available to work in Bharia, tribal, backward, hilly and inaccessible areas, women of the community mostly go for farming and labor and migration. it is difficult to work with them, and there is a lot of work due to lack of time and resources in commuting, low salary Working with the team and workers was a big challenge.

7. Impact of the project in the village -

1. Strength - Satyakam has been associated with communities, the organization works at the grassroots level with SC/ST and marginalized backward people , who are socially and economically excluded communities.

2. Weakness- Village Thar is very backward, people of the community migrate out of the village. Men and women of the community are all dependent on agriculture and labour. Due to less farming, they leave their children



alone in their homes and migrate to other cities. Its Due to backward areas and unemployment, food etc. is not available on time, due to these conditions a child becomes malnourished, and Not getting enough food causes the child to suffer from weakness and symptoms of malnutrition.

3. Challenges - of Harrai block of Chhindwara district There is a lot of work in village Thar, Because the people living in Bharia are tribal, backward, hilly and inaccessible areas do not have work and resources available, the women of the community mostly go out for farming and labor migrate. It is difficult for them to work, as they have to go from the village It took more time due to the house being far away, as having sufficient resources at the institute was a big challenge.



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